



County of Los Angeles CHIEF EXECUTIVE OFFICE

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WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
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First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

March 6, 2012

To: Supervisor Zev Yaroslavsky, Chairman
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W. T. Fujioka", is written over the printed name and title.

STATUS REPORT ON PHASE II OF THE COUNTYWIDE BIOTECHNOLOGY PARTNERSHIP PROGRAM

On July 19, 2011, your Board instructed the Chief Executive Officer (CEO), Director of Health Services, and other appropriate County departments to launch Phase II of a Countywide Biotechnology Partnership Program, as described in the CEO's June 29, 2011 memo, by: coordinating with your Board offices to develop a Statement of Work (SOW) within 30 days; engaging a consultant to develop a proposed master plan; and developing a written report back to your Board with Phase II findings, the proposed master plan and recommendations.

This is to provide your Board with a second status report as to our efforts on Phase II of the biotech program.

After working with your Board offices to finalize the SOW, we completed and released the Request for Proposals for a Feasibility Assessment and Master Plan for a Los Angeles Biotechnology Cluster on February 8, 2012. Proposals are due March 9, 2012 and we anticipate completion of the evaluation process and selection of a consultant by April 2012.

"To Enrich Lives Through Effective And Caring Service"

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Each Supervisor
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In addition, we plan to prepare and submit a Board letter by May 2012 to approve the selected consultant. An updated timeline for Phase II will be provided to your Board when we return for approval of the consultant agreement.

If you have any questions regarding this matter, please contact Sheila Shima at (213) 974-1160.

WTF:SAS:MLM
RL:hd

c: Executive Office, Board of Supervisors
County Counsel
Health Services
Mental Health
Public Health

030612_HMHS_MBS_Biotechnology Program Phase II